

# APPLICATION FORM FOR THE GRADUATE PROGRAM ON GLOBAL SOCIETY 2024

**Please check:**

Program: ☐ M. A. ☐ Ph. D.

**Please type or write in English.**

1. Name: \_\_\_\_\_ ☐ Mr. ☐ Ms.

Last name

First name

Middle name

Passport-style  
photo  
(3x4 aspect  
ratio)

2. Date of birth (MM-DD-YYYY): \_\_\_\_\_

3. Age (as of September 30, 2024): \_\_\_\_\_

4. Nationality: \_\_\_\_\_

5. Present status (please provide the name of your current university or employer):

\_\_\_\_\_

6. Contact information (valid through September 30, 2024):

(You may be contacted as part of the application review process.)

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail: \_\_\_\_\_

Phone number: \_\_\_\_\_

Fax number: \_\_\_\_\_

7. Permanent address (if different from the above):

\_\_\_\_\_

\_\_\_\_\_

Phone number: \_\_\_\_\_

Fax number: \_\_\_\_\_

8. If you have already obtained a scholarship or scholarships that will cover the cost of your study in this program, please write the name(s) and conditions of the scholarship(s) below.

---



---

Please indicate your Japanese Government (MEXT) Scholarship status.

☐ Not applicable   ☐ Application in process   ☐ Scholarship not awarded   ☐ Scholarship awarded

9. Educational background:

	<b>Name and Location (City, Country) of School</b>	<b>Year and Month of Entrance and Completion</b>	<b>Major Subject</b>	<b>Diploma or Degree Awarded</b>
<b>Elementary School</b>		From  To		
<b>Middle School</b>		From  To		
<b>High School</b>		From  To		
<b>Higher Education: Undergraduate Level</b>		From  To		
<b>Higher Education: Graduate Level</b>		From  To		
<b>Student Exchange/ Study Abroad etc.</b>		From  To		
<b>Total Years of Education</b>				

10. Title or subject of your research project you intend to conduct when you are enrolled in the GSP (please restrict your comments to the space provided):

11. Please select the department/course of study of your choice\*. Because the capacity of the departments and courses may vary, choose **three** of the seven options below, in the order of your preference. Rank your selections by placing "1", "2", and "3" in the corresponding boxes. For information on each department and course of study, visit [http://www.c.u-tokyo.ac.jp/eng\\_site/](http://www.c.u-tokyo.ac.jp/eng_site/).

☐

[Course ID:200]  
Department of Language and Information Sciences

☐

[Course ID:211]  
Department of Interdisciplinary Cultural Studies -- Culture and Representation (course)

☐

[Course ID:212]  
Department of Interdisciplinary Cultural Studies -- Cultural Anthropology (course)

☐

[Course ID:213]  
Department of Interdisciplinary Cultural Studies -- Comparative Literature and Culture (course)

☐

[Course ID:220]  
Department of Area Studies

☐

[Course ID:231]  
Department of Advanced Social and International Studies -- International Relations (course)

☐

[Course ID:232]  
Department of Advanced Social and International Studies -- Interdisciplinary Social Sciences (course)

\* GSP students will be concurrently enrolled in one of the four departments of the Graduate School of Arts and Sciences (Language and Information Sciences, Interdisciplinary Cultural Studies, Area Studies, or Advanced Social and International Studies.) All degree requirements, however, are based on GSP curriculum guidelines.

12. Foreign language proficiency (please check the appropriate boxes):

		<b>Native</b>	<b>Fluent</b>	<b>Good</b>	<b>Poor</b>
<b>English</b>	<b>Reading</b>				
	<b>Writing</b>				
	<b>Speaking</b>				
<b>Japanese</b>	<b>Reading</b>				
	<b>Writing</b>				
	<b>Speaking</b>				
<b>Other Language</b> ( )	<b>Reading</b>				
	<b>Writing</b>				
	<b>Speaking</b>				
<b>Other Language</b> ( )	<b>Reading</b>				
	<b>Writing</b>				
	<b>Speaking</b>				

Note: Applicants who have foreign language proficiency test scores other than English may submit the score reports along with their application materials.

Please describe your background, training, and education in English, including any experience studying overseas and/or university coursework in English. (Please restrict your comments to the space provided.)

13. Name, title, affiliation, and e-mail address of each of your three recommenders (please remember to have each of them complete Form #3):

1. \_\_\_\_\_

\_\_\_\_\_

E-mail: \_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

E-mail: \_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

E-mail: \_\_\_\_\_